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CONFIRMATION NO. 3642

|                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                    |
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| <b>SERIAL NUMBER</b><br>10/786,707                                                                                                                                                                                                                                                                                                | <b>FILING OR 371(c) DATE</b><br>02/25/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br>210           | <b>GROUP ART UNIT</b><br>1723                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>67,097-023; EH-11106 |
| <b>APPLICANTS</b><br>Zidu Ma, Ellington, CT;<br>Louis J. Spadaccini, Manchester, CT;<br>He Huang, Glastonbury, CT;<br>Harry Cordatos, Colchester, CT;<br>Foster Phillip Lamm, South Windsor, CT;                                                                                                                                  |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                    |
| <b>** CONTINUING DATA *****</b> <i>None</i>                                                                                                                                                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                    |
| <b>** FOREIGN APPLICATIONS *****</b> <i>None</i>                                                                                                                                                                                                                                                                                  |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 05/15/2004</b>                                                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>[Signature]</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>CT | <b>SHEETS DRAWING</b><br>3                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>20                          |
|                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                               | <b>INDEPENDENT CLAIMS</b><br>3                                                                                                                                                                                                                                                  |                                                    |
| <b>ADDRESS</b><br>026096                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                    |
| <b>TITLE</b><br>Method for producing a non-porous membrane                                                                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                    |
| <b>FILING FEE RECEIVED</b><br>770                                                                                                                                                                                                                                                                                                 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                                    |